

libations: be gratified by them, benevolent (divinities),
and partake of the sacrificial food.

7. The S0flw-juices mixed with curds
are poured
out to INDRA and to Viiti: the sacrificial viands proceed to you as rivers flow downwards.

8. Accompanied by all the gods,
accompanied by
the ASWINS, and by USHAS, come, AGNI, and, like
ATRI, delight in the libation.¹

9. Accompanied by MITEA and VARUNA,
accompanied by SOMA and VISHNU, come, AGNI, and, like
ATRI, delight in the libation.

10. Accompanied by ADITYA and the
VASUS, accompanied by INDRA and by V!YU, come,
AGNI, and,
like ATRI, delight in the libation.
varga vn. 11. May the ASWINS contribute to our
prosperity :.*
may BHAGA, and the divine ADITI
(contribute) to
(our) prosperity: may the irresistible
VISHNU, the
scatterer (of foes), bestow upon us
prosperity: may
the conscious Heaven and Earth (bestow
upon us)
prosperity.

10. We glorify Viiu for prosperity, SOMA
for prosperity, he who is the protector of the world:
(we
praise) BRIHASPAT* (attended by) all the
companies (of the deities), for prosperity,- and for
our
prosperity may the ADITTAS be ours.

11. May all the gods be with us to
day for our

¹ *Atri* may be also used for the sacrifice of the
Rishi; delight
as at the *yajna* of *Atri*.

² The term in this and the following similar
passages is always
twaxt+swcuti no mimitam atwina, interpreted
avindfam kshe-
mam, imperishable prosperity, or, literally, well-
being, welfare.